# Fort Wainwright, AK CYS Volunteer Application

Thank you for your interest in volunteering with Child & Youth Services (CYS) on Fort Wainwright.

Please fill out the following pages and return to the locations below. Once we have contacted your two references, we will contact you, giving further instruction regarding your Installation Background Check.

Feel free to contact us at any time with comments, questions, or concerns using the information below.

Thank you again!

We look forward to having you on our team of volunteers!

Youth Sports & Fitness
BLDG 4109, Neely Road

Chelsea.J.Strick.naf@army.mil

or

Lindsey.p.lancaster.naf@army.mil

907-361-4473

Parent Central Services
BLDG 3414 Rhineland Ave
907-353-7713







## **Child & Youth Services Volunteer Application**

| Name:           |                                   |               | V               |                 | Date:             | 1        |
|-----------------|-----------------------------------|---------------|-----------------|-----------------|-------------------|----------|
| Address:        |                                   |               |                 | ail:            |                   |          |
| Primary Phon    | e:                                |               | Plac            | ce of Birth:    |                   | ·        |
| Sponsor Nam     | e:                                |               | Pho             | one:            |                   |          |
| Emergency Co    | ontact:                           |               | Pho             | one:            |                   |          |
| Education Lev   | el (circle one):                  | 6 7 8 9 10    | 11 12           | 1 2 3 4         | 1                 | 2 3 4    |
|                 |                                   | Middle/High   | n School        | College         | G                 | iraduate |
| Work Experie    | nce (Paid or Vo                   | lunteer):     |                 |                 |                   |          |
| Hobbies and I   | nterests:                         |               |                 |                 |                   |          |
|                 | gram are you ii<br>ment Center (I |               | lunteering witl |                 | outh Sports &     | Fitness  |
| School Age Co   | enter                             |               | Family Child C  | Care C          | YS Administrat    | tive     |
| Do you prefer   | to volunteer wi                   | ith:          | Youth           | Office          | Other             |          |
| Which days an   | d times are you                   | ı available?  |                 |                 |                   |          |
| Monday          | Tuesday                           | Wednesday     | Thursday        | Friday          | Saturday          | Sunday   |
|                 | ,                                 |               |                 |                 | <i>e</i>          |          |
| List two profes | ssional reference                 | es (make sure | you have know   | vn references f | or at least six n | nonths): |
| Name:           |                                   |               |                 | Phone:          |                   |          |
| Name:           |                                   |               |                 | Phone: _        |                   |          |
| X               | ·                                 |               |                 |                 |                   |          |

#### CUI (when filled in)

#### BASIC CRIMINAL HISTORY AND STATEMENT OF ADMISSION (Department of Defense Child Care Services Programs)

OMB No. 0704-0516 OMB approval expires: 20241031

The public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing the burden, to the Department of Defense, Washington Headquarters Services, at whs mc-alex,esd.mbx.dd-dodinformationcollections@mail.mil. Respondents should be aware that notwithstanding any other provision of law, no person shall be subject to any penalty for failing to comply with a collection of information if it does not display a currently valid OMB control number.

#### PRIVACY ACT STATEMENT

AUTHORITY: 34 U.S.C 20351, Child Care Worker Employee Background Checks Requirements for Background Checks; Public Law 115-91, Section 925, (NDAA for FY2018) Background and Security Investigations for Department of Defense Personnel (10 U.S.C. 1564 note); 5 U.S.C. 9101, Access to Criminal History Records for National Security and Other Purposes; Executive Order 10450 Security Requirements for Government Employees; DoD Instruction 1402.05, Background Checks on Individuals in DoD Child Care Services Programs; DoD Manual 1402.05, Background Checks on Individuals in Department of Defense Child Development and Youth Programs.

PRINCIPAL PURPOSE(S): To collect criminal history information of DoD personnel or contractors seeking to work with children in DoD child care services programs. Information received may be used to assess preliminary interim, on-going, or final suitability/fitness of DoD personnel or contractors working with children in these programs.

ROUTINE USES: In addition to those disclosures generally permitted under 5 U.S.C. 522a(b) of the Privacy Act of 1974, these records may specifically be disclosed outside of DoD pursuant to 552a(b)(3), including as follows: To designated officers and employees of Federal, State, local, territorial, tribal, international, or foreign agencies, or other public authorities, or to other offices or establishments in the executive, legislative, or judicial branches of the Federal Government, in connection with the hiring or retention of an employee, the conduct of a suitability, credentialing, or security investigation, the classifying of jobs, the letting of a contract, or the issuance of a license, grant or other benefit by the requesting agency, to the extent that the information is relevant and necessary to the requesting agency's decision on the matter and the Department deems appropriate; to the appropriate Federal, State, local, territorial, tribal, foreign, or international law enforcement authority or other appropriate entity where a record, either alone or in conjunction with other information, indicates a violation or potential violation of law.

A complete list of routine uses may be found in the applicable System of Records Notice (SORN), DUSDI-02 DoD, Personnel Vetting Records System at

| https://dpcld.def           | ense.gov/Portals/49/Documents/P     | Privacy/SORNs/OSDJS/DUSDI-02-                                     | DoD.pdf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Torous Totaling Factoria                     | o Cystein,             | at                        |                                       |
|-----------------------------|-------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------|---------------------------|---------------------------------------|
| DISCLOSURE:<br>children.    | Voluntary. However, failure to pro- | rovide all requested information may                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | idication or determination r                 | egarding s             | uitability or t           | fitness to work with                  |
| 1. NAME (La:                | st, First, and Middle Name) (Do no  | ot use initials or abridgements.)                                 | 2. OTHER NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (S) USED                                     |                        |                           |                                       |
|                             |                                     |                                                                   | 5/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                              |                        |                           |                                       |
| 3. DATE OF                  | BIRTH (YYYYMMDD) 4. INST            | TALLATION/PROGRAM NAMI                                            | E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              | 5. [                   | DATE OF I                 | HIRE (YYYYMMDD)                       |
|                             | =                                   |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              |                        | 1                         | ,                                     |
| 6. Have you                 | EVER been apprehended, arr          | rested, charged, or convicted by                                  | v Federal, State, or local a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | authorities for any violat                   | ion of an              | v Federal I               | aw (including the                     |
| Uniform C                   | ode of Military Justice), State     | law, County law or Municipal la                                   | aw? (Do not include traffic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | fines of less than \$300                     | ) In add               | lition are v              | ou aware of a                         |
| from the F                  | egation/investigation of child a    | abuse/neglect or domestic viole in incident that met Department   | nce by you, or have you o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | therwise been involved                       | l in any a             | ct or receiv              | ed notification                       |
| category.                   | For any YES answers, comple         | lete columns 1-6 and provide a                                    | complete summary of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | incident on page 2, blo                      | nesuc abu<br>ock 9. Su | mmary sho                 | Yes or No for each                    |
| disposition                 | ı or potential mitigating informa   | ation.                                                            | . (5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                              | 7.71                   |                           | zala Iz.aas ai,                       |
| CHILD ABUS<br>NEGLECT:      | Yes No                              | DRUG OR ALCOHOL:                                                  | Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | VIOLENT CRIME/<br>ASSAULTIVE BEHAV           | vior: [                | Yes                       | No                                    |
| SEX CRIME:                  | Yes No                              | DOMESTIC VIOLENCE:                                                | Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | OTHER: Yes                                   | No                     |                           |                                       |
| (a) Month/<br>Year(MM/YYYY) | (b) Offense                         | (c) Action<br>Taken                                               | (d) Court or Law Er                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | nforcement Agency<br>side the United States) | (e)<br>State           | (f) Zip<br>Code           | (g) Date of Self-<br>Report(YYYYMMDD) |
|                             |                                     | 3. 3 mm 20.                                                       | (9)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ndo trio ormod otatoo,                       | - Ctate                | Ouc                       | Перопции импири                       |
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| 7. I certify tha            | t the information provided abo      | ove is accurate. I understand th                                  | nat I must immediately rep                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ort to my employer/sur                       | ervisor o              | r Child and               | Vouth Program                         |
| representa                  | tive if I am apprehended, arre      | ested, charged, or convicted by                                   | Federal, State, or local au                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | uthorities for any violation                 | on of any              | Federal la                | w (including the                      |
| Uniform Co                  | ode of Military Justice), State I   | law, County law, or Municipal la                                  | aw referenced in block 6.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | In addition, I will immed                    | diately rea            | port when I               | l am aware of a                       |
| Advocacy                    | Program of an incident that m       | buse/neglect or domestic violer<br>et Department of Defense crite | ria for child maltreatment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | or domestic abuse? Ma                        | or receive             | d notificati<br>No for ea | on from the Family                    |
| a. SIGNATUR                 |                                     |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              | 1110 100 0             | AND DESCRIPTIONS          | (YYYYMMDD)                            |
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| 8. ANNUAL C                 | ERTIFICATIONS (Required             | by Child Development and You<br>ended, arrested, charged, or co   | uth Program Staff and Vol                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | unteers. Certify for the                     | most yea               | r recent or               | nly.)                                 |
| (including t                | he Uniform Code of Military Jι      | ustice), State law, County law, o                                 | or Municipal law? (Do not                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | t include traffic fines of                   | less than              | \$300.) In                | addition are you                      |
| aware of a                  | current allegation/investigation    | n of child abuse/neglect or dom                                   | nestic violence by you, or I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | have you otherwise bee                       | en involve             | ed in any a               | ct or received                        |
| notification<br>No for each | from the Family Advocacy Pro        | ogram of an incident that met D                                   | Department of Defense crit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | teria for child maltreatm                    | nent or do             | mestic abi                | use? Mark Yes or                      |
|                             | 0 ,                                 | on may be grounds for dismi                                       | ssal termination or deh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | parment from particin                        | ating in t             | ho progra                 | <b></b>                               |
| a. 2nd YEAR                 |                                     | (2) DATE                                                          | b. 3rd YEAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (1) SIGNATURE                                | ating in t             |                           | (2) DATE                              |
| (Yes or No)                 |                                     | (YYYYMML                                                          | AND DESCRIPTION OF THE PROPERTY OF THE PROPERT | (1)                                          |                        |                           | (YYYYMMDD)                            |
|                             | ▼                                   |                                                                   | ~                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              |                        |                           |                                       |
| c. 4th YEAR                 | (1) SIGNATURE                       | (2) DATE                                                          | d. 5th YEAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (1) SIGNATURE                                |                        |                           | (2) DATE                              |
| (Yes or No)                 |                                     | (YYYYMME                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              |                        |                           | (YYYYMMDD)                            |
|                             | ▼                                   |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              |                        |                           |                                       |
|                             | Failure                             | e to provide information may                                      | result in an unfavorable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | adjudication decisio                         | n.                     |                           |                                       |

Controlled by: OUSD(P&R)

## BASIC CRIMINAL HISTORY AND STATEMENT OF ADMISSION (Department of Defense Child Care Services Programs)

| (Department of Defense Child Care Services Programs)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                         |
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| 9. NOTES (Use this space to enter additional comments.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                         |
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| 10. AUTHORIZATION AND RELEASE CERTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                         |
| I hereby authorize the Department of Defense and other authorized federal agencies to obtain any informatic government, state agencies, and/or foreign governments, including but not limited to, the Federal Bureau of Invest Counterintelligence and Security Agency (DCSA), the U.S. Office of Personnel Management (OPM), the Departm (DHS), (if applicable), and from the State Criminal History Repository for each state where I have resided. This a year from the date this form was signed or until termination of my affiliation with the Federal Government, whicher                                                                                                                                                                                                                                                                                                                                                                     | stigation (FBI), the Defense<br>nent of Homeland Security<br>authorization is valid for one                                                                                             |
| I have been notified of any employer's or Agency's right to require a criminal history records check as a condaffiliation with DoD Child Care Services Programs. I understand that I may request a copy of such records as mather law. I understand that I have a right to challenge the accuracy and completeness of any information contained records check report. I also understand that pursuant to the Privacy Act, the information collected will be safeguate purpose of conducting the background check.                                                                                                                                                                                                                                                                                                                                                                                                                                    | ay be available to me under                                                                                                                                                             |
| I release any individual, including records custodians, any component of the United States Government or th History Repository supplying information, from all liability for damages that may result on account of good-faith coattempts to comply with this authorization. This release is binding, now and in the future, on my heirs, assigns, a representative(s) of any nature. Copies of this authorization that show my signature are as valid as the original re                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ompliance, or any good-faith<br>ssociates, and personal                                                                                                                                 |
| I declare under penalty of perjury that the statements made by me on this form are true, complete and correct certification, I understand that it is my responsibility to immediately inform my employer/supervisor or Child and Y if I am apprehended, arrested, charged, or convicted by Federal, State, or local authorities for any violation of any Uniform Code of Military Justice), State law, County law, or Municipal law with a crime referenced in block 6. (Do than \$300.). In addition, I will immediately report when I am aware of a current allegation/investigation of child abviolence, or have otherwise been involved in any act or received notification from the Family Advocacy Program of Department of Defense criteria for child maltreatment or domestic abuse? Mark Yes or No for each category. I also family child care provider that I will make the same report for the same offenses for members in my household. | outh Programs representative<br>y Federal law (including the<br>not include traffic fines of less<br>use/neglect or domestic<br>of an incident that met<br>so understand that if I am a |
| WARNING: False statements are punishable by law and could result in fines and/or imprisonment for up to five                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | years.                                                                                                                                                                                  |
| a. SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | b. DATE SIGNED (YYYYMMDD)                                                                                                                                                               |

11. PARENT CONSENT FOR MINORS:

(T) TIMINED)

If the applicant is a minor, a Parent or Legal Guardian must grant permission below for the background checks. The Parent/Legal Guardian is certifying they understand the purposes of these checks and hereby provide consent for the background checks.

a. SIGNATURE OF PARENT/GUARDIAN (if under age 18)

b. DATE SIGNED (YYYYMMDD)

#### INSTRUCTIONS

This Department of Defense Form is to be completed by prospective or current employees, volunteers, DoD contractors or employees of DoD contractors, Family Child Care (FCC) providers, and adults residing in the FCC home upon application for any position within a Department of Defense Child Care Services Programs. The form will be utilized for initial certification that said individual has not been apprehended, arrested, charged, or convicted by Federal, State, or other Local authorities for any violation of any Federal law (including the Uniform Code of Military Justice), Military law, State law, County law, or Municipal law, Regulation or Ordinance, nor have they been apprehended, arrested, charged or held by Federal, State or Local Authorities for any crime or offense involving any of the following: Crime involving a child, sex crime, drug or alcohol offense, domestic violence, violent crime/assaultive behavior, or other. FCC providers will also report the same offenses for members in their household. Individuals who work and volunteer in DoD Child Development and Youth Programs must update this form on an annual basis.

Completion of this form is voluntary; however, failure to provide requested information may result in an unfavorable adjudication or determination regarding suitability or fitness to work with children in support of DoD child care services programs

- 1. Provide your last, first, and middle name. Do not use initials or abridgements.
- 2. Provide any other names used to include maiden name.
- 3. Provide your date of birth in YYYYMMDD format,
- 4. Provide the installation and DoD program where you seek employment or to volunteer; if operating or residing in a FCC home, provide the address of the FCC home.
- 5. Provide the date of hire. To be completed by HR or Security Manager.
- 6. Place an X in the appropriate box based on whether you EVER been apprehended, arrested, charged, or convicted by Federal, State, or local authorities for any violation of any Federal law (including the Uniform Code of Military Justice), State law, County law, or Municipal law? (Do not include traffic fines of less than \$300.) In addition, are you aware of a current allegation/investigation of child abuse/neglect or domestic violence by you, or have you otherwise been involved in any act or received notification from the Family Advocacy Program of an incident that met Department of Defense criteria for child maltreatment or domestic abuse? Mark Yes or No for each category. Be sure to disclose any covered charges or incidents, even if they were expunged, and/or even if you would not otherwise need to disclose them on an employment application or forms, as they may be identified in the background check process. You must also disclose all covered incidents, even if you did so on a previous consent and self-disclosure form and/or even if the incident was previously adjudicated.

If you answered "Yes," explain your answer in the space provided. If additional space is needed, use block 9,

Use column 6.g for subsequent self-reports (as applicable).

- 7. Sign and Date.
- 8. On an annual basis, for the most recent year only, select the appropriate answer (yes or no) or write in the appropriate response indicating if you have been apprehended, arrested, charged, or convicted by Federal, State, or local authorities for any violation of any Federal law (including the Uniform Code of Military Justice), State law, County law or Municipal law? (Do not include traffic fines of less than \$300.) In addition, are you aware of a current allegation/investigation of child abuse/neglect or domestic violence by you, or have you otherwise been involved in any act or received notification from the Family Advocacy Program of an incident that met Department of Defense criteria for child maltreatment or domestic abuse? Mark Yes or No for each category.
- 9. If needed, use this space for additional comments to explain blocks 6 and/or 8.
- 10. Sign and date.

## ASAP CLIENT'S CONSENT STATEMENT FOR RELEASE OF TREATMENT INFORMATION For use of this form, see AR 600-85; the proponent agency is DCS, G-1. **SECTION A - CONSENT** do hereby voluntarily consent to the release of the following information by **HODA ASAP** (Name of Installation ASAP) pertaining to my identity, diagnosis, prognosis, or treatment from any Army record maintained in connection with alcohol or other drug abuse education, training, treatment, rehabilitation, or research to Child/Youth Svcs Suitability Prog for the purpose of completing a background check requirement in accordance with Department of Defense Instruction 1402.05 and Army Directive 2014-23. namely, \*\*\* see above\*\*\* (extent or nature of information to be disclosed) **SECTION B - EXPIRATION / REVOCATION** (Check applicable paragraph) 1. X I understand that this consent automatically expires when the above disclosure action has been taken in reliance thereon and that, except to the extent that such action has been taken, I can revoke this consent at any time. (For disclosure to civilian criminal justice officials under the provisions of paragraphs 10-22 and 10-27, AR 600-85) 2. I understand that this consent automatically expires 60 days from today's date or when my present criminal justice system status changes to \_\_\_\_\_ Further, I understand that if my release from confinement, probation, or parole is conditioned upon my participation in the ASAP, I cannot revoke this consent until there has been a formal and effective termination or revocation of my release from such confinement, probation, or parole. SIGNATURE OF CLIENT DATE DATE NAME OF WITNESS (Type or print) SIGNATURE SECTION C - APPROVAL AUTHORITY FOR RELEASE OF INFORMATION NOTE: Other than the MEDCEN/MEDDAC/DHA Commander, approval authority for release of information may be delegated to the Program Physician or the Clinical Director. In my judgment, the release of an evaluation of the present or past status of (Client's Name) in the alcohol or other drug treatment and rehabilitation program will not be harmful to him/her. NAME OF MEDCEN/MEDDAC/DHA Commander OR DESIGNATED REPRESENTATIVE (Type or print) SIGNATURE DATE

# IMCOM-HQ CYS SERVICES VOLUNTEER SPORTS AND FITNESS COACH JOB DESCRIPTION – Page 1



Organization:

IMCOM-HQ, Child, Youth and School (CYS) Services Sports and Fitness

(SF)

**Position Title:** 

CYS Services Sports and Fitness Volunteer Coach

Summary:

A good coach improves your game. A great coach

improves your life - Michael Josephson

**Duties:** 

Teach proper skills, fundamentals of rules, strategies and procedures needed to participate in a specified sport in accordance with the CYS Services requirements. Be present at scheduled practices and games at least fifteen minutes before the scheduled starting time. Inform CYS Services SF staff members regarding changes, concerns and issues. Keep players and parents informed about all practice and/or games times and any changes. Maintain a focus on sports skill development, recreation, maximum participation of players, and leisure activities. Maintain CYS Services property, role model appropriate behavior (e.g., Army Values, CYS Services Statement of Understanding) and abide by the CYS Services SF philosophy.

Time Required:

Practices are generally held during the period

Monday - Friday: 1700-2000

Note: Practices must be conducted IAW CYS Services guidance

Games are generally held Saturday: 0800-1700 Note: Average – one game per week; times vary.

Benefits:

Program is designed to promote positive attitudes and reinforce CYS Services SF philosophy and Army core values to offer children and youth opportunities to feel competent and instill values associated with the pursuit of skills in sports, fitness, nutrition and recreational activities.

# IMCOM-HQ CYS SERVICES VOLUNTEER SPORTS AND FITNESS COACH JOB DESCRIPTION – Page 2

Training: National Youth Sports Coaches Association (NYSCA) Child Abuse Reporting, Prevention, Identification and Recognition Developmentally Appropriate Practices First Aid / CPR Orientation Concussion Training Orientation: CYS Services Sports and Fitness Certification Clinic Parents Association for Youth Sports (PAYS) Orientation Parent Meeting specific to sport meeting being coached Qualifications: Background/clearance check IAW CYS Services guidance Supervisor: CYS Services Sports and Fitness Director CYS Services SF Volunteer Coaches will receive feedback through the CYS Assessment: Services SF Director. Must be available approximately 4-8 hours per week CYS Services SF Supervisor Signature: CYS Services, Sports and Fitness Director Coach/Volunteer Signature: CYS Services Sports and Fitness Volunteer

CYS Services Sports and Fitness - Bringing out the best in youth

4109 Neely Road, Fort Wainwright 99703 907-361-5437

Contact Information:

#### **VOLUNTEER AGREEMENT FOR**

#### **APPROPRIATED FUND ACTIVITIES**

| 7   1 | NONAPPROPRIATED | <b>FUND</b> | <b>INSTRUMENTALITIES</b> |
|-------|-----------------|-------------|--------------------------|
|-------|-----------------|-------------|--------------------------|

#### PRIVACY ACT STATEMENT

AUTHORITY: Section 1588 of Title 10, U.S. Code, and E.O. 9397.

PRINCIPAL PURPOSE(s): To document voluntary services provided by an individual, including the hours of service performed, and to obtain agreement from the volunteer on the conditions for accepting the performance of voluntary service.

ROUTINE USE(S): None.

| DISCLOSURE: Voluntary; however failure to complete the form may result in an inability to accept voluntary services or an inability to document the type of voluntary services and hours performed.                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                 |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
|                                                                                                                                                                                                                                                          | PART I - GENERAL INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                 |  |  |  |  |
| 1. TYPED NAME OF VOLUNTEER (Last, First, Middle I                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3. DATE OF BIRTH (YYYYMMDD)                                                                                                                                     |  |  |  |  |
| 4. INSTALLATION                                                                                                                                                                                                                                          | 5. ORGANIZATION/UNIT WHERE S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ERVICE OCCURS                                                                                                                                                   |  |  |  |  |
| USAG Alaska, Fort Wainwright                                                                                                                                                                                                                             | CYS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                 |  |  |  |  |
| 6. PROGRAM WHERE SERVICE OCCURS                                                                                                                                                                                                                          | 7. ANTICIPATED DAYS OF WEEK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 8. ANTICIPATED HOURS                                                                                                                                            |  |  |  |  |
| Youth Sports & Fitness                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                 |  |  |  |  |
| 9. DESCRIPTION OF VOLUNTEER SERVICES                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                 |  |  |  |  |
| <b>V</b> olunteer coach                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                 |  |  |  |  |
| PART II - VOI                                                                                                                                                                                                                                            | LUNTEER IN APPROPRIATED FUND ACTIVITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                 |  |  |  |  |
| Government or any instrumentality thereof, exceperformance of approved volunteer services, tortout of legal malpractice. I expressly agree that I for these voluntary services. I agree to be bound participate in any training required by the installa | provided as a volunteer and that I will not be an employed for certain purposes relating to compensation for injurcal claims, the Privacy Act, criminal conflicts of interest, at am neither entitled to nor expect any present or future is by the laws and regulations applicable to voluntary servition or unit in order for me to perform the voluntary service or unit that apply to the voluntary services I will be proving the voluntary services I wil | ies occurring during the and defense of certain suits arising salary, wages, or other benefits vice providers and agree to vices that I am offering. I agree to |  |  |  |  |
| a. SIGNATURE OF VOLUNTEER  b. DATE SIGNED (YYYYMMDD)                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                 |  |  |  |  |
|                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                 |  |  |  |  |
| 11.a. TYPED NAME OF ACCEPTING OFFICIAL (Last, First, Middle Initial)                                                                                                                                                                                     | c. DATE SIGNED (YYYYMMDD)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                 |  |  |  |  |
| PART III - VOLUNTEE                                                                                                                                                                                                                                      | R IN NONAPPROPRIATED FUND INSTRUMENTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ITIES                                                                                                                                                           |  |  |  |  |
| 12. CERTIFICATION                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                 |  |  |  |  |
| Government or any instrumentality thereof, exce<br>performance of approved volunteer services and<br>that I am neither entitled to nor expect any prese<br>bound by the laws and regulations applicable to                                               | provided as a volunteer and that I will not be an employed the compensation for injurtiability for tort claims as specified in 10 U.S.C. Section and or future salary, wages, or other benefits for these voluntary service providers, and agree to participate in a voluntary services that I am offering. I agree to follow vices that I am offering.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ies occurring during the<br>1588(d)(2). I expressly agree<br>bluntary services. I agree to be<br>ny training required by the                                    |  |  |  |  |
| a. SIGNATURE OF VOLUNTEER                                                                                                                                                                                                                                | a. SIGNATURE OF VOLUNTEER  b. DATE SIGNED (YYYYMMDD)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                 |  |  |  |  |
| 13.a. TYPED NAME OF ACCEPTING OFFICIAL (Last, First, Middle Initial)                                                                                                                                                                                     | b. SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | c. DATE SIGNED (YYYYMMDD)                                                                                                                                       |  |  |  |  |
| PART IV - TO BE COMPLETED AT END OF VOLUNTEER'S SERVICE BY VOLUNTEER SUPERVISOR                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                 |  |  |  |  |
| a. YEARS (2,087 hours = 1 year) b. WEEKS c. DAYS d. HOURS                                                                                                                                                                                                | 15. SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 16. TERMINATION DATE (YYYYMMDD)                                                                                                                                 |  |  |  |  |
| 17.a. TYPED NAME OF SUPERVISOR (Last, First, Middle Initial)                                                                                                                                                                                             | b. SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | c. DATE SIGNED (YYYYMMDD)                                                                                                                                       |  |  |  |  |



## Department of the Army

#### RELEASE/CONSENT STATEMENT

#### PRIVACY ACT STATEMENT

AUTHORITY: 42 USC 13041 AND 10 USC 3013.

PRINCIPAL PURPOSE: TO COMPLY WITH REQUIREMENTS OF PUBLIC LAW 101-647, SECTION 231 (CRIME CONTROL ACT OF 1990),

DoDI 1402.05 AND FOR NONAPPROPRIATED FUND, ARMY REGULATION (AR) 215-3.

ROUTINE USES: TO INITIATE THE BACKGROUND CHECK REQUIREMENTS OF THE STATUTE AND GOVERNING REGULATION.

#### Type or Print Name (Last, First MI):

| Section I: Stateme                                                                                                                                                                                                                                                                                                     | nt of Previous Arrest o                                                                                                                                                                                                                                                                                                | r Charge:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Have you ever bee 2. Have you ever bee 3. Have you ever bee against the law? (You drug related, and (2): youth offender law.) If you answer "yes" to of occurrence, and th the military authority guilty or not, loss of ra you have been advise in the background ch release form, Optiona considered by a Program | en arrested for or chargen asked to resign becausen convicted of any offer may omit: (1) Traffic vany offense committedYesNo or any question above, doe name and address of or court involved, and ank etc. Be sure to discard by your attorney that eck process. You must all Form 306, Departmeram Review Board or o | ed with a crime involvable. In the law of th | ving a child?Yes _<br>dified for, a sexual offens<br>of forfeited collateral or a<br>ou paid a fine of \$300.00<br>hday which was finally<br>esition below. Include the<br>or court involved; or in<br>of the case; to include fin<br>orges or incidents, even<br>disclose them on employed<br>red incidents even if you<br>a, or other such docume<br>IAW Army guidance. If | se? Yes No<br>are you now under chat<br>or less unless the viola<br>adjudicated in a juven<br>the date, explanation of<br>a military action (to ine(s)/amount paid, fou<br>if they were expunged<br>by ment forms, as they<br>u did so on a previous<br>ent and/or if the incide<br>additional space is ne | rges for any offense ation was alcohol or ille court or under a f the violation, place include Article 15), and l, and/or even if will be identified consent and ent was previously eded, please attach |
| Date of Violation / Incident                                                                                                                                                                                                                                                                                           | Explanation of                                                                                                                                                                                                                                                                                                         | Place of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name and Address                                                                                                                                                                                                                                                                                                                                                             | If Military, Military                                                                                                                                                                                                                                                                                      | Final Disposition of                                                                                                                                                                                    |

| Date of<br>Violation/Incident | Explanation of<br>Violation/Incident<br>or Charge | Place of<br>Occurrence | Name and Address<br>of Police<br>Department or<br>Court Involved | If Military, Military<br>Authority or Court<br>Involved | Final Disposition of<br>the Case |
|-------------------------------|---------------------------------------------------|------------------------|------------------------------------------------------------------|---------------------------------------------------------|----------------------------------|
|                               |                                                   |                        |                                                                  |                                                         |                                  |
|                               |                                                   |                        |                                                                  |                                                         |                                  |
|                               |                                                   |                        |                                                                  |                                                         |                                  |

#### RELEASE/CONSENT STATEMENT (Cont)

| Type or Print Name (Last, First MI)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Section II: Statement of Understanding and Release:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1. I have been advised that my being hired or selected for, and continuing employment or service in a position having regular contact with children under the age of 18 will be based upon favorable completion of all required background checks. I understand that these may include:  a. Army Law Enforcement Reporting & Tracking System (ALERTS) // Defense Central Index of Investigations (DCII)  b. Army Substance Abuse Program (ASAP) to include records from the Substance Use Disorder Clinical Care (SUDCC) which may include that pertaining to my identity, diagnosis, or treatment from any Army record maintained in connection with alcohol or other drug abuse education, training, treatment, rehabilitation or research.  c. Medical Treatment Facilities (MTF) — Army Central Registry (ACR)  d. Federal Bureau of Investigation Fingerprint Special Agreement Check (FBI-FP-SAC) |
| e. State Criminal History Repository (SCHR) Checks for each state where I have resided for the last five years. f. Any other records as appropriate and to the extent permitted by law.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2. I have been advised and understand that the above listed checks will be completed annually, or every three or five years (depending on the position) while I am employed/contracted/volunteering in a position that requires regular contact with children under the age of 18, and that these checks may also be completed to authenticate issues that surface during my employment or service. I understand that this consent does not expire and will be utilized to conduct these periodic reverification checks. I also understand that except to the extent such action has been taken, I can revoke my consent at any time but this will preclude my continued service in a child services position. I also understand that if the report of these checks contains adverse information, I have a right to challenge the accuracy or completeness of the information contained therein.        |
| 3. I understand that failure to disclose this information or provide consent precludes me from employment or continued service in a child services position, and may form the basis for withdrawal of a tentative (conditional) job offer, or removal from my position and/or the federal service.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Section III: Signature:  A false statement may result in adverse action up to and including removal. Under U.S. Code 1001, the federal punishment for perjury is fine or imprisonment for up to 5 years or both.  I declare under penalty of perjury that the information contained in this application form and any attachments or documents submitted in connection with my application for this position are true and correct to the best of my knowledge, information, and belief.                                                                                                                                                                                                                                                                                                                                                                                                                  |
| I hereby confirm my understanding of the information in this statement; and authorize the release of my name and Social Security Number for the purpose of conducting the required checks in Section II.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| If the applicant is a minor, a Parent or Legal Guardian must grant permission below for the background checks. The Parent/Legal Guardian is certifying they understand the purposes of these checks and hereby provide consent for the background checks.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Signature Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

#### CUI

## Fingerprint Information Worksheet (FIW) for SWFT

AUTHORITY: 10 U.S.C. 3013; 50 U.S.C. 4039; and the National Security Act of 1947; E.O. 10865 to 13526, and 9397 to E.O. 13498 (SSN). PRINCIPAL PURPOSE: To assist in the processing of personnel security clearance actions, to record security clearances issued or denied and to verify eligibility for access to classified information or assignment to a sensitive position. ROUTINE USES: Information may be released to federal agencies based on formal accreditation as specified in official directives, regulations, and demonstrated need-to-know; to federal, state, local, and foreign law enforcement, intelligence, or security agencies in connection with a lawful investigation under their jurisdiction; and to commander/agency heads for adverse personnel actions such as fraudulent enlistment proceedings, removal from sensitive duties, elimination from the service, removal from employment, denial to a restricted or sensitive area, and revocation of security clearance. In addition, the "Blanket Routine Uses' set forth at the beginning of the Army's compilation of systems of records notices also apply to this system.

The provisions of Title 18, US Code "Crimes and Criminal Procedures" (Sec 793 and Sec 794), and the internal Security Act of 1950, prescribe heavy penalties for disclosure to unauthorized personnel of information involving national defense, and for loss or compromise of such information through neglect. Security violations by military personnel also constitute violations of Army regulations and are offense triable by Court-Material. Security violations by civilian personnel are punishable under the provisions of the Department of the Army Civilian Personnel Regulations. I certify that I have read or have been briefed in the security procedures as outlined in AR 380-5 and am aware of my security responsibilities.

| Last Name:_            |             |                     |            | <b>-</b> |  |
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|                        |             |                     |            |          |  |
|                        |             | Birth (City, State) |            |          |  |
|                        |             |                     |            |          |  |
| Gender:                |             |                     |            |          |  |
| Height:                | ft in       | Weight:             | <u>lbs</u> |          |  |
| Date of Birth          | (MM/DD/YY   | YY):                |            | _        |  |
| Hair Color: Eye Color: |             |                     |            |          |  |
| Social Securi          | ty Number:_ |                     | ···        |          |  |
| SON:                   | SOI:        | IPAC:               |            |          |  |

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